

ALBUQUERQUE FISHER HOUSE BUILDING 85 1501 San Pedro Drive SE Albuquerque, NM 87108 (505-265-1711 X3180)

## **DONATIONS / ACTIVITIES**

One (1) Form per Organization or Group, including Auxiliaries

|               |                                                                                              | DA                | TE:               |                     |    |
|---------------|----------------------------------------------------------------------------------------------|-------------------|-------------------|---------------------|----|
| DONORS        | Name:                                                                                        |                   |                   |                     |    |
|               | Organization:                                                                                |                   |                   |                     |    |
|               | Address:                                                                                     |                   |                   |                     |    |
|               | City/State/Zip:                                                                              |                   |                   |                     |    |
|               | Phone:                                                                                       |                   |                   |                     |    |
|               | Email:                                                                                       |                   |                   |                     |    |
|               | For Item(s) Donated – Please give a brief description:                                       |                   |                   |                     |    |
|               | ☐ Toiletries:                                                                                |                   |                   |                     |    |
|               | Clothing Items:                                                                              |                   |                   |                     |    |
|               | ☐ Seasonal Cards:                                                                            |                   |                   |                     |    |
|               | ☐ Magazines/Books:                                                                           |                   |                   |                     | _  |
|               | ☐ Food Items:                                                                                |                   |                   |                     | 0  |
|               | Other:                                                                                       |                   |                   |                     | Z  |
|               |                                                                                              |                   |                   |                     | 0  |
|               | For Activities – Please indicate the type of activity in addition to any items listed above: |                   |                   |                     | RS |
|               | _                                                                                            | pe of activity ii | n addition to any | items listed above: |    |
|               | Bingo                                                                                        |                   |                   |                     |    |
|               | Food                                                                                         |                   |                   |                     |    |
|               | Entertainment                                                                                |                   |                   |                     |    |
|               | Other:                                                                                       |                   |                   | 1                   |    |
|               |                                                                                              |                   |                   | 1                   |    |
|               | A AA/-                                                                                       | and of Antivities |                   |                     |    |
|               | Area/Ward of Activity:                                                                       |                   |                   |                     |    |
|               | Date & Time of Activity:                                                                     |                   |                   |                     |    |
|               | ESTIMATED TOTAL VALUE: \$                                                                    |                   |                   |                     |    |
|               |                                                                                              |                   | <u> </u>          |                     |    |
|               | **VOLU                                                                                       | JNTEER SIGN       | IN ON REVERS      | SE**                |    |
|               | Computer Input                                                                               |                   |                   | File                |    |
| OFFICE<br>USE | Date                                                                                         | Initials          | ID#               | Date                |    |
| l iii         | TY Handed to Donor                                                                           |                   |                   |                     |    |